



State of South Carolina }
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

B.
We, Clyde N. Browder and Linda/Browder, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-Three Thousand and No/100----- (\$ 23,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-Four and 71/100----- (\$ 144.71)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the east side of Pimlico Road, shown as Lot No. 509 on plat of Section D of Gower Estates, made by R. K. Campbell and Webb Surveying & Mapping Co., May 1964, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book RR at Pages 192 and 193, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Pimlico Road at the joint front corner of Lots 508 and 509 and runs thence along the line of Lot 508, S. 80-10 E. 158 feet to a point in the center of a branch; thence along the center of the branch (the traverse line being S. 22-22 W. 109 feet) to a point; thence continuing with the center of the branch (the traverse line being S. 66-46 W. 94 feet) to a point in the center of the branch; thence N. 61-38 W. 80 feet to an iron pin on the east side of Pimlico Road; thence along Pimlico Road, N. 28-22 E. 50 feet to an iron pin; thence continuing with the curve of Pimlico Road (the chord being N. 12-22 E. 50 feet) to an iron pin; thence still along Pimlico Road, N. 2-35 E. 40 feet to the beginning corner; being the same conveyed to us by Conyers & Gower, Inc. by deed dated April 9, 1965 to be recorded herewith."

SATISFIED AND CANCELLED OF RECORD
28th DAY OF Dec, 1976
Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:34 O'CLOCK A. M. NO. 17093

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 44 PAGE 159